

## SPEAKERS PANEL (LIQUOR LICENSING)

**Day:** Tuesday  
**Date:** 18 July 2017  
**Time:** 10.00 am  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

| Item No. | AGENDA  | Page No |
|----------|---|---------|
| 1.       | <b>DECLARATIONS OF INTEREST</b><br>To receive any declarations of interest from Members of the Panel.                           |         |
| 2.       | <b>REVIEW OF A PREMISES LICENCE - THE COMMERCIAL INN, 58 MANCHESTER ROAD, MOSSLEY</b><br>To consider a full review application. | 1 - 56  |